

Notice of Meeting

CABINET

Tuesday, 20 September 2016 - 7:00 pm
Council Chamber, Town Hall, Barking

Members: Cllr Darren Rodwell (Chair); Cllr Saima Ashraf (Deputy Chair) and Cllr Dominic Twomey (Deputy Chair); Cllr Sade Bright, Cllr Laila M. Butt, Cllr Evelyn Carpenter, Cllr Cameron Geddes, Cllr Lynda Rice, Cllr Bill Turner and Cllr Maureen Worby

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Chris Naylor
Chief Executive

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AGENDA

1. Apologies for Absence

2. Declaration of Members' Interests

In accordance with the Council's Constitution, Members are asked to declare any interest they may have in any matter which is to be considered at this meeting.

3. Minutes - To confirm as correct the minutes of the meeting held on 19 July 2016 (Pages 3 - 15)

4. Budget Monitoring 2016/17- April to July (Month 4) (Pages 17 - 51)

5. Corporate Delivery Plan 2016/17 - Quarter 1 Performance Reporting (Pages 53 - 135)

6. Waste Strategy 2016 - 2020: Reduce, Reuse and Recycle (Pages 137 - 205)

7. Playing Pitch Strategy (Pages 207 - 384)

8. **Substance Misuse Strategy 2016-2020 (Pages 385 - 408)**
9. **Chadwell Heath Cemetery Extension (Pages 409 - 427)**
10. **Boundary Road Hostel Refurbishment and Extension Project (Pages 429 - 439)**
11. **School Catering Procurement Strategy (Pages 441 - 454)**
12. **Re-Tendering of the Contract for Insurance, Claims Handling and Operational Risk Management Services (Pages 455 - 461)**
13. **Highways and Street Lighting Term Maintenance Contracts (Pages 463 - 473)**
14. **Debt Management Performance and Write-Offs 2016/17 (Quarter 1) (Pages 475 - 486)**
15. **Any other public items which the Chair decides are urgent**
16. **To consider whether it would be appropriate to pass a resolution to exclude the public and press from the remainder of the meeting due to the nature of the business to be transacted.**

Private Business

The public and press have a legal right to attend Council meetings such as the Cabinet, except where business is confidential or certain other sensitive information is to be discussed. The list below shows why items are in the private part of the agenda, with reference to the relevant paragraph of Part 1 of Schedule 12A of the Local Government Act 1972 (as amended). ***There are no such items at the time of preparing this agenda.***

17. **Any confidential or exempt items which the Chair decides are urgent**